New England High/Junior High School 2023 - 2024 Class Schedule

| | PERIOD o | PERIOD 1 | PERIOD 2 | PERIOD 3 | PERIOD 4 11:09 - 11:34 1st Lunch 11:09 - 11:59 Class | Period 5 | PERIOD 6 | PERIOD 7 |
|-----------|-------------------------|----------------------------|----------------------------|--------------------|--|-----------------------|--------------------------|--|
| | 7:30 - 8:20 | 8:30 - 9:20 | 9:23 - 10:13 | 10:16 - 11:06 | 11: 37 - 12: 27 Class 12: 02 - 12:27 2nd Lunch | 12:30 - 1:20 | 1:23 - 2:13 | 2:16 - 3:15 |
| | | ALGEBRA I | COLLEGE ALGEBRA (DC) | ALGEBRA II | GEOMETRY | APPLIED GEOMETRY | | ALGEBRA I |
| Hauglid | | [9] | ELEMENTARY STATISTICS (DC) | [11] | [10] | [11] | | [10] |
| | | | INSTRUMENT CLASS | INSTRUMENT CLASS | | | | BAND/CHOIR |
| Hewson | | | [11-12] | [9] | | | | [7-12] |
| | | | ANATOMY I [11-12] | BIOLOGY | | | | |
| D Jung | | | ANATOMY II [11-12] | [10] | | | | |
| | | CHEMISTRY | | ADVANCED CHEMISTRY | | | | |
| G Jung | | [11] | | [12] | | | | |
| | | ENGLISH | ENGLISH | ENGLISH | ENGLISH IV | ENGLISH I | ENGLISH III | |
| English | | [7] | [10] | [8] | [12] | [9] | [11] | |
| | STRENGTH & CONDITIONING | STUDY HALL | | STUDY HALL | PHY EDU/HEALTH | PHY EDU/HEALTH | PHY EDU/HEALTH | |
| Kraenzel | [7-12] | | | | [9] | [8] | [7] | |
| | | EARTH SCIENCE | LIFE SCIENCE | APPLIED SCIENCE | | PHYSICS | PHYSICAL SCIENCE | BIOLOGY |
| Kessel | | [8] | [7] | [11] | | [12] | [9] | [10-12] |
| | | | AGRICULTURAL EDU III | AGRICULTURAL EDU I | AG 8A/8B | AGRICULTURAL EDU II | AGRICULTURAL EDU IV | AGRICULTURAL PROCESSING [11-12] CHOIR DAYS |
| Krebs | | | [11] | [9] | AG 7A/7B | [10] | [12] | WELDING [11-12] |
| | | BUSINESS FUNDAMENTALS [10] | WORD PROCESSING [9] | | COMPUTERS 7A/7B | ACCOUNTING I [11-12] | SPORTS MARKETING [11-12] | STUDY HALL |
| Larson | | FINANCIAL LITERACY [10] | SPREADSHEETS [9] | | COMPUTERS 8A/8B | ACCOUNTING II [11-12] | ENTREPRENEURSHIP [11-12] | [7-8] |
| | | ELEMENTARY | ART | ELEMENTARY | ART 7B/8A | DRAWING [11-12] | | DIGITAL PHOTOGRAPHY I [10-12] |
| Mansfield | | LIBRARY | [11-12] | LIBRARY | ART 8B/7A | PAINTING [11-12] | | DIGITAL PHOTOGRAPHY II [10-12] |
| | | PRE-ALGEBRA | | | | MATH | MATH | |
| Schoch | | [9] | | | | [7] | [8] | |
| | | PROBLEMS OF DEMOCRACY | ND HISTORY [8] | GEOGRAPHY | US HISTORY | PSCYHOLOGY [11-12] | WORLD HISTORY | |
| Upchurch | | [12] | US HISTORY [8] | [7] | [11] | SOCIOLOGY [11-12] | [10] | |
| | | | FOOD PREP I [11-12] | FACS I | FACS 8B/7A | FACS II | | STUDY HALL |
| Fisher | | | FOOD PREP II [11-12] | [9] | FACS 7B/8A | [10] | | [11-12] |